**PATTEN TRANSPORTATION, CORP.**

(ADDRESS) 1400 VIOLET ST, ATLANTIC BEACH, FL 32233

(OFFICE) 246-3085 (FAX) 247-6778 (CELL) 631-3433 (E-MAIL) **pattenbus@yahoo.com**

**(WEBSITE)www.pattentransportation.weebly.com**

**Magnet Transportation Registration Form 2015 / 2016**

*(PARENT/GUARDIAN PLEASE FILL OUT THIS FORM FOR EACH STUDENT TRANSPORTED & PLEASE PRINT)*

****

**DATE\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_**

**STUDENT INFORMATION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **LAST NAME** | **FIRST NAME** | **MIDDLE NAME** | **STUDENT I.D. #** | **CURRENT GRADE** |
|  |  |  |  |  |
| **D.O.B.** | **SCHOOL ATTENDING** | **GENDER** |  |  |
|  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **RESIDENCE ADDRESS** | **CITY** | **STATE** | **ZIP**  |
|  |  |  |  |
| **MAILING ADDRESS (If Different)** | **CITY** | **STATE** | **ZIP** |
|  |  |  |  |

**PARENT/GUARDIAN #1 INFORMATION**

|  |  |  |  |
| --- | --- | --- | --- |
| **LAST NAME** | **FIRST NAME** | **HOME PHONE #** | **CELL PHONE #** |
|  |  |  |  |
| **WORK PHONE #** | **E-MAIL** | **RELATIONSHIP** |  |
|  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **ADDRESS** | **CITY** | **STATE** | **ZIP** |
|  |  |  |  |

**PARENT/GUARDIAN #2 INFORMATION**

|  |  |  |  |
| --- | --- | --- | --- |
| **LAST NAME** | **FIRST NAME** | **HOME PHONE #** | **CELL PHONE #** |
|  |  |  |  |
| **WORK PHONE #** | **E-MAIL** | **RELATIONSHIP** |  |
|  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **ADDRESS** | **CITY** | **STATE** | **ZIP** |
|  |  |  |  |

**EMERGENCY CONTACT INFORMATION**

|  |  |  |  |
| --- | --- | --- | --- |
| **LAST NAME** | **FIRST NAME** | **HOME PHONE #** | **CELL PHONE #** |
|  |  |  |  |
| **WORK PHONE #** | **E-MAIL** | **RELATIONSHIP** |  |
|  |  |  |  |

***TRANSPORTATION USE ONLY***

|  |  |  |
| --- | --- | --- |
| ***BUS ROUTE*** | ***BUS STOP*** | ***DATE APPROVED*** |
|  |  |  |

**\*\*PLEASE UPDATE THIS FORM WHEN ANY INFORMATION CHANGES! BY: A NEW FORM – EMAIL – PHONE \*\***